



THE TWENTY NATURAL LAWS

For conscious flourishing and free
symbiotic societies

Kenneth E. Bartle



The harmony of natural law reveals an intelligence of such superiority that compared with it, all the systematic thinking and acting of human beings is an utterly insignificant reflection.

– Albert Einstein



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Ancillary document - Advisory notice

This document should not be read in isolation. Natural law, as it is commonly understood, markedly differs from descriptions given here. It is strongly recommended that readers relate this document to my other works in order to understand the fullness of both.

Other publications include...

Wings of Enlightenment (2013)

Law from Within (2015)

Conscious Dynamics (2017)

Blog posts and articles published on naturallawmatters.com

Video courses in preparation (2020)

Without having studied from at least one of those sources, this document will serve no useful purpose, other than to point you to those explanations.

Natural laws are not commandments

Natural law is guidance concerning the natural order, but to receive it we must choose it.

Every virtue has a positive consequence, and every trespass of virtue has a negative consequence. Fortunately, every man and woman has free choice to know in advance of any action, exactly what potential outcome will result. Our reasoning faculty and conscience exist for good reason.

Every trespasser of natural law self-confesses his/her transgression, simply by his or her action. Natural laws never command, neither is there any need to. Incentives are decisive and so are penalties. Natural laws may endorse one's present course in life. Else they reprimand or insist correction and remediation, including possible recompense, which is the course of natural justice.

Existence exists

Before studying natural laws, it is important to understand their foundation.

The statement, '*existence exists*,' is axiomatic, meaning that it must be admitted before any attempt to refute it. The axiom states that there is something, as opposed to nothing. It is present in every thing, circumstance, and event, directly or indirectly available for us to understand. Nothing that exists can deny or refute itself.

Except for (chosen) actions, there are no facts of random occurrence, such that could have been different, as against facts that must be. An entity's very own nature determines what it can do, and, dictates what it will do for any given set of circumstances.

Can a non-material essence exist. Yes, theories for example. But unless some constituent can be identified from one or more characteristics, no identity exists, whereby it cannot be consciously identified. Consequently it is bereft of any life-value. Nothing of worth offers.

This leads to the first natural law.

1 - Natural law of Identity

A thing is what it is and that as the thing is, it acts; conversely as the thing acts, it is.

This natural law exhibits within every man, woman, and child, within every single tissue, cell, organ, system, and faculty of our physical, mental, and spiritual being. We are what we are.

This law applies to our every thought, investigation, consideration, and personal interaction with others. Because life is a process of self-sustaining action, so we are prompted to identify the real nature of our self, the true identity of what life is, thenceforth identify what life ought to enact.

Our nature requires that we identify our true self, and what life is, so that we can reason how to act and how to live.

2 - Natural law of Causality

All action is caused and determined by the nature of the entities that act; no real entity (thing) can occur by chance, or without cause; a thing cannot act contrary to its nature.

Source:

This natural law also exhibits within every man, woman, and child, physically, mentally, and spiritually.

The second natural law is consequent from the Natural Law of Identity, wherein existence and identity must exist before our consciousness can identify that which exists. The process of thinking, and the contents of our thoughts, are two separate things.

The laws of identity and causality apply to personal ethics. Because a thing cannot act contrary to its nature, responsibility lies with the actor. Consequently, these two laws have significant bearing on the natural law of Justice.

3 - Natural law of Independence

All men and women are unique and independent in expression, within the equality and likeness of their human nature.

Source:

Our life, our every breath and heartbeat are witness and testament to our independence, without which we cannot exist. We each are capable of doing, thinking, and saying things, independently of what others are choosing to do at the same time.

Independence marks each one of us separated from each other, and from all domination and control. Mental, subconscious, and emotional faculties function identically throughout the human species, although their data content is uniquely personal and private. The natural laws, or order of our nature, govern every single body function. Our life, our every breath and heartbeat, are witness and testament to our being individual, without which we cannot exist. Our mind is an attribute of self, and so is every thought. Thus we are equal in kind but different in physical form and expression. All body and spirit functions are private in their source. They can be shared, as experiences of life and value exchange, but their source is always independent, inviolate in nature, belonging to each alone.

4 - Natural law of Equality

All living beings of the Homo sapiens species are equally endowed with like nature and faculties, regardless of individual form and expression.

Every cell, organ, system and faculty of our physical, mental and spiritual being, is equal in purposeful function. None are hierarchically superior, dominating, or authoritative. All support life equally. Appearances and traits differ, but this independent uniqueness serves equality of purpose.

Uniformity of nature blessed by our unique free expression confirms we are equal in kind, yet independently unique in body, mind, and soul.

Such equality by nature, with individual free expression, should genuinely be the core foundation of our societal structures, taught in all curricular, from infancy.

5 - Natural law of Integrity

The state of being whole, undivided, integrated, ethically intentioned, and committed to one's life, respectful of the lives of others.

Source:

This natural law exhibits within every man, woman, and child, within every single tissue, cell, organ, system, and faculty of our physical, mental, and spiritual being. We are what we are.

Integrity is our core value. It means the state of being whole, undivided, integrated, ethically intentioned and committed to life. Integrity is the bond that unites the whole of our physical, conscious, subconscious, emotional and spiritual being. Lack of integrity almost inevitably results in diminished quality of life in some form, or to some degree.

To live is to commit to living and accept what our actions deliver. We cannot escape moral responsibility and accountability expressed by our actions. Courage falls within the law of integrity.

At the societal level, integrity manifests most profoundly as respect for the lives of others. As such, it is the fundamental tenet of all personal, social, business and contractual dealings. It should form the cornerstone of all teaching curricula.

This law applies to all personal thoughts and actions, truth, honesty and respect. It falls squarely within all personal, social and business dealings, education, and the jurisdiction of natural justice.

Natural law (*Ius Naturalis*) is the set of universal, eternal and immutable conditions governing behavioural consequences of volitionally conscious beings. Absent compliance with these maxims encrypted in the nature and state of Man, the peace and happiness of society can never be preserved.

6 - Natural law of Individual Rights

Individual right to life, and its sustenance, is unalienable, immutable and inviolate. Our right to the fruits of our labour are inalienable, and inviolate.

One cannot live, without performing the self-sustaining actions of living, or without the right to act in support of their life.

Individual Rights, are moral principles that restrain society members from interfering with another's actions.

Unalienable right, is the right to action; to live and sustain our life, within the rights of all others.

Inalienable right, is our right to the product of our action(s); the right of entitlement (or belonging) to that which our efforts produce, including improvements and cultivations made to land.

Our body, thoughts, actions, and emotions, are each ours individually; this true for all others equally.

Rights belong only to individuals, to every him, and every her, singularly. No collective rights can exist. Individual rights impose no obligations on one's neighbours, except to abstain from violating his or her rights.

Individual Rights of Man preside over all other life forms. The Natural Law of Individual Rights pertains to every unique living (human) being, every politic and society, all personal, business, and societal dealings with others.

7 - Natural law of Free Will

Free choice of thought and action is guaranteed inclusive of incumbent responsibility, liability, and accountability. Nothing may overrule free will.

Volitional consciousness is axiomatically inherent. It distinguishes Home Sapiens from all other life forms.

Volitional consciousness is our tool for survival. It cannot be overruled therefore. Neither can it be coerced or forced by any means without violating our unalienable right to life. More than a yes/no switch, free will establishes the value database that fuels our subconscious mind, and thereby authors our feelings.

8 - Natural law of Commitment

To live, is to think, reason, and commit to actions, and bear the consequences.

Subconscious mind is committed by nature to fulfil our chosen desires. Commitment drives our conscience, our emotions, and self-preserving instinctual responses, not forgetting intuition.

Our human nature necessitates using our mind, always remembering that not choosing is to choose and bear the consequences. As authors of our actions and behaviour, we cannot escape moral responsibility and accountability expressed by those actions.

9 - Natural law of Allowance

Every man, woman, and child (including infants and those mentally disabled) are endowed to progress at their choice and pace, in service of their life, but not absolved from refusing so to do.

This law derives from infant ability to learn rudimentary actions and tasks without cognitive recognition of those processes, or any ability to cognitively express or direct them.

Infants, young children, and those who suffer from a mental handicap, are enabled to choose their actions, and experience the emotions of success, or failure, while they progressively grow in cognitive stature, understanding, and spirituality. This Law speaks of graciousness, politeness, integrity, gratitude, and respect. It facilitates the development of mental competence consistent with choice, and without penalty.

While this law permits learning at our own pace, it does not excuse the consequences of refusing. It must be that way, since maturity evolves from our increasing mental ability to supplant the Law of Allowance by progressively accepting full adult responsibility through exercising value-based choices. Adolescence is that platform of maturity.

No (purported) Law we've ever invented can match what this natural law allows, because it remains for our entire life for learning and mental maturity to grow and become habituated.

This natural law offers a foundation stone for all education, cooperation, and collaboration, relationships, marriage, and parenthood. It has particular relevance to schooling at all levels, including adult education.

Abuse of Allowance

There is no escape from choosing to short-circuit the cognitive mind.

Forced dependence on our automated processes is akin to existing in a state of animality but that is not possible. We are not so equipped. Because all actions have consequences, penalties of some kind including mental or emotional distress will most likely arise. The Law of Allowance cannot be abused with impunity. We reap what we sow.

Because this Law alleviates or overcomes legitimate impairment of some kind, so those who pretend they can thrive in adulthood by relying on (nature's) bridging pathway provided for children, will suffer. Wishful thinking, mysticism, and subjectivism, are good examples of blissfully attempting to bypass conscious understanding.

10 - Natural law of Respect

No man, woman, or child can expect to uphold their unalienable right to life without first respecting the equal right to life of all other living human beings.

Every constituent, organ, system, process, and faculty of our being testifies respect for each other.

Personally, every constituent of our being fully respects the individual success of all others, regardless of uniqueness, difference, or diversity, else its own function and life is compromised, or snuffed out.

Respect manifests socially through moral or immoral actions, as the primary factor in all matters concerning natural justice.

Respect is exhibited by those who uphold the natural law, rejected conversely by all those who trespass. Its relationship to natural justice should be the core ethic taught in all curricular, from infancy onwards.

11 - Natural law of **Reciprocity**

Respect for the right of all others to live is the only guarantee of freedom for the human species, which, reciprocally is respect for one's own life.

This law is testified by reciprocity of our heart and lungs, and by reciprocity between our conscious and subconscious mind via the Value Transfer Wave.

Moral discipline asserts that where the rights of all other individuals are respected, no one can offend another by any application of his or her own. Freedom to live by one's nature and personal choices, applies to all of us, or it is not freedom at all.

Nature demands a societal environment guaranteeing that each life may prosper and thrive. Nothing ensures that each will prosper, however, for that is the prerogative of free will. It is for us to translate this law into a free convivial society, upholding reciprocal individual rights to life, property, and freedom.

Freedom to live by our own nature and personal choices applies to all of us, or it is not freedom at all.

12 - Natural law of **Right Reason**

Reasoning discovers truths that are not self-evident, assisting us to adapt ideas and material existence to life-sustaining purposes.

Every constituent of our physical, mental, emotional, and spiritual being has a purpose; meaning that each exists for a reason.

'Reasoning' is the intellectual ability to logically think through connected steps, in search of truths that are not self-evident. It is the mental means by which rational beings understand themselves, think about cause and effect, truth and falsehood, ethics and morality. The word 'right' implies that life is the benchmark; that it is right to be moral and wrong to harm others.

Reason facilitates ability to change attitudes, traditions, and institutions, and to convert beliefs into knowledge, within the realm of ethics, free will, self-determination and actioned morality.

13 - Natural law of **Efficacy**

Related conscious faculties permit efficacious functioning, correspondent with truthful mental content.

This law derives from the ability of our subconscious mind to automatically activate and monitor our desires and actions at lightening speed, thus freeing our cognitive mind to investigate, deliberate, and choose life sustaining values.

This law allows anyone who places a high value on their life to speed past all others who must mentally wrestle every issue, and do so with a high degree of truthful certainty. Mental efficacy depends on existent reality, and that we know it.

Our success depends on whether our values enhance our life, or hinder it, which means we each hold the key to mental ability and efficiency, and emotional stability. We are the guardians of our own abilities according to our choices.

This law applies materially, mentally, emotionally and spiritually to every aspect of self, every goal, and every ambition.

14 - Natural law of **Ethics**

The need to choose life-supporting thoughts, values and determinations, that when acted upon, benefit oneself while outwardly expressing one's morality.

Ethics is founded in our wholesome integrity; the truthful, honest cohesiveness of our every physical, mental, emotional and spiritual faculty.

By nature, we are obliged to adapt material reality to our purposes, by enacting life-sustaining thinking and reasoning to found our actions.

Ethics, therefore, is a code of life sustaining principles that initially guide, and ultimately determine our success in life, and the moral correctness of our behaviour and actions.

Ethics is founded on our wholesome integrity, and the objective cohesiveness of our every physical, mental, emotional and spiritual faculty. Unethical thinking and reasoning occasions no harm to anyone but ourselves.

15 - Natural law of **Morality**

Actions and behaviour publicly testify our moral stature, inclusive of self accepted responsibility and accountability.

Every cell, tissue, organ, system and function of our body and mental faculties are tasked to justly uphold every other constituent of our life. Each is responsible and accountable for supporting the whole.

We each are wholly responsible and accountable for our actions and behaviours affecting all others. This law should accompany every purpose, reason and mutual dealing with others.

Ethics is choosing self-mastery, by honouring Creator in our thoughts, desires and ambitions. Ethics are our personal benchmark.

Morality is enactment of self-mastery, that honours and ensures freedom for others. Justness and morality are our social benchmark.

Definition of Natural Law:

Natural law (*Ius Naturalis*) is the set of universal, eternal and immutable conditions governing behavioural consequences of volitionally conscious beings.

16 - Natural law of
Enterprise

Cooperative effort with others will return more benefit than individuals can achieve alone.

All our body functions and constituents collaboratively work with all others for synergistic benefit, likewise our mental processes. No dispute or conflict exists.

Every constituent of our makeup is tasked by nature to co-operate in full, for synergistic benefits. Conscious mind, and subconscious mind work cooperatively to mutual benefit. Conscience, emotions, and our immune system serve to remedy discord, trauma, and disease. Success is driven by cooperative effort.

Unalienable right is our right to action; our unfettered right to live and sustain our life, within the equal rights of all others.

Unalienable means the right to act in support of our life.

Un-alienable means *Unable* to be removed by any means whatsoever.

Inalienable right is our right to the product of our action(s); to that which our efforts produce; the fruits of our labour

Inalienable means the right to the product of our efforts.

In-alienable means *Inherent* in the product of one's efforts.

17 - Natural law of
No Trespass

No independent living being or group has the right to trespass, or violate another's life, or property.

Conscious mind cannot change the subconscious process because it is fully automated. Correspondingly the subconscious process cannot overrule free will, or there is no free will. Precisely because no part of the mental process can trespass free will, which is the volitional driving force of life, so nothing has the right to trespass, or violate another's life, or property.

Two persons cannot be free and equal when one of them is controlling, managing, threatening, harming, blackmailing, or extorting the other. This law does not say that one cannot trespass or violate another's life, because that would trespass one's free will. It says instead that no one has the 'right' so to do.

18 - Natural law of
Just Consequence

Nature serves just consequence, whether respected or not.

Every function of our body, and every result of our conscious process, is determined by the nutrient value of what we choose as their fuel. Natural consequences cannot be escaped, but we can choose their success.

This law is the core essence of natural justice. It permits what one chooses, whether for good or evil, and it makes no mistakes. We each are the author, and practitioner of our actions, and just recipient of their consequences for better or worse. All consequences justly and exactly belong to whoever caused them. Mitigating circumstances may apply, of course.

19 - Natural law of
Forceful Arrest

Just arrest of all initiated force, protects our unalienable right to life and property.

As our nature testifies, all initiated coercive, or physical force, and all acts of aggressions violate one's free will, and one's right to life.

Whatever forces us to act against our judgment, negates, and paralyses our means of survival. Whoever initiates the use of force, for whatever purpose, to whatever extent, is a killer, intent on destroying our capacity to live! Force, and mind, are opposites.

Those who invent legal statutes to herd and rule men and women, violate their free will. Accordingly, such statutes cannot claim the sanction of reason, just as no advocate of contradictions can claim it.

Without protection, or self defence, we all are at the mercy of all who initiate force, including governments, fraudsters, blackmailers, tyrants, rapists, psychopaths, terrorists, thugs, war mongers and murderers. The precondition of a civilised society, is the barring of physical force from social relationships. Nature has established the principle, that if men and women wish to deal with one another, they may do so only by reason, by discussion, persuasion, and voluntary, un-coerced agreement.

Security of each person, and his or her property against predatory attack, emerges as a most necessary condition of society. Freedom demands self control. Self control demands security of each person, and his or her property.

20 - Natural law of
Justice

Innocent, natural individuals are free. Proven trespassers of natural law are outlaws, perpetrators of deliberately enacted transgressions, voluntary bearers of natural justice.

This law is sourced from the natural law of just consequence, namely, nature serves just consequence, whether respected or not. No one decides justice — it just is!

One who acts within the natural law, offers justness. Those who act within natural law are innocent and free. Conversely, those who violate the natural law are not innocent of their actions. They elect to be outlaws.

Free persons do not commit crimes—those who have (prior) chosen to relinquish their freedom, do. Full force of Natural Justice is appropriately brought to bear upon such perpetrators, being the only force that he or she has the right to choose. Lawful remediation is now the path of natural justice.

Encrypted in nature

All twenty natural laws are firmly encrypted in our our physiology and conscious processes, being the sum total of what we are as living Homo sapiens beings. It follows that so long as human and sociological sciences refuse study of human consciousness, these laws will remain hidden, to the never ceasing sufferance of humanity, including your children and grandchildren.

Fundamental tenets of natural law

Some fundamentals of natural law emerge.

The principles outlined below apply to all natural laws, thus cementing cohesive unity.

1 Natural Law is to be respected; not obeyed

Our free will is always free! Natural law cannot be obeyed, or disobeyed. Every living man, woman and child has free will choice to respect natural law, else to treat it with belligerence or contempt and even refuse it. Notwithstanding, all consequences that befall are one's own.

2 Natural law is of Man; not for Man

Integrity, honesty, commitment, truth, and self-preservation are inherent in the natural laws that govern all our faculties, systems, and processes, without which life would cease. Because the content of free will mind is not so governed, Creator has gifted conscience and an emotional faculty, that prompt and impel we should choose life supporting goals. We ignore those faculties at our peril.

It follows that values, ethics, and morality, all emanate from within individual men and women, in every country and culture, each according to his or her choice, correspondent with the right of all others so to choose. Natural law does not rule in the usual law-book fashion; rather it exists within our nature as life-sustaining moral guidance.

3 Natural law is objective, not subjective

Subjective opinion is not refused by natural law, but is fundamentally irrelevant if it offers no spiritual or life-sustaining purpose. Actions that respect natural law are objectively lawful. They uphold life objectively, and serve justice, therefore. Actions that do not are unlawful and unjust, mitigating circumstances admitted.

4 Natural law is immutable

Natural law is inviolate. It cannot be overruled by anyone, or any construct of ours, without confessing by such action the unlawful power or force so to do.

5 Natural law upholds independent human life

We are not all one, as multitudes today proclaim. We are the aggregation of independent living beings, all equal by species, yet fully unique in expression and thus independent. No (common) lung, organ, brain, stomach, mind, or consciousness exists. Individuality of human life cannot fuse into one unified entity, without sacrificing our unalienable right to life, to a collective that of itself has no life.

6 Natural law grants no authority

The natural law permits no jurisdiction for one individual to command another. (This is testified by neither of our two minds being able to overrule the other.) The principle of integrity, and one's unalienable right to life, is evident. Natural law grants no permission or authority for one to trespass upon another's life.

7 Natural law refuses all authority

Natural Law denies all orders and all authority save its own, whether from a partner, neighbour, pulpit, parliament, congress or any other, period.

8 Natural law admits no trespass

Whosoever knowingly initiates the use of physical or coercive force, or fraud against others, negates and paralyses the victim's means of survival. By the action of trespass, perpetrators abdicate the free-will right to choose. Outlaws are not free.

Natural law refuses initiated force in all its forms, and for that reason, the right to exercise force to arrest such assaults is morally justifiable. Murder and self defence are polar opposites.

9 Natural law seeks integrity

Natural Law, and Positive Law, apply to different things, so cannot be alternative systems of rules applicable to the same thing. Natural orderliness, that governs our being, is complete and without lack, entirely given to the maintenance of our life with immutable, undivided, wholesome integrity. Natural law obliges that we act in spiritual accordance with the same integrity of purpose that upholds our physical life. Spiritual integrity is vital to sustaining and enhancing inestimable joys that result from living a life of moral integrity!

10 Natural law supports our life respectful of all others

Integrity, lawfulness, and justice, are the foundation and culmination of natural law, the full expression, and manifestation of body mind and soul, respectful of life. When our actions outwardly manifest honesty, and integrity found within, without which our mental and bodily life could not exist, so the orderliness and morality of our societal structures will correspond. Not one thing more is needed, save the arrest of violence. Nothing less will suffice.

The pathway to freedom

By granting others their right to life, so their freedom is our own. We free ourselves from perceived obligations that simply do not exist. Natural laws that uphold life are not burdensome! They are the pathway to freedom! Since our spiritual being interfaces the material existence of life, so our joy is to live by transforming materialism to our soul's purpose. All else is a diversion from this goal

Consequences are inescapable

It is imperative to fully understand the difference between so-called laws that attempt to govern preemptively, versus those that justly deal with consequences to remedy harmful actions.

The first denies freedom absolutely, manifested by enforced authoritarian rule from the top down.

The second upholds freedom absolutely, from which symbiotic free societies may grow, based on natural justice.

Unless all men created equal, unequivocally ensure their unalienable right to life, and their unalienable right so to do against all cancellation, violation, or usurpation, they will have neither. —Kenneth E. Bartle